

Peninsula Corridor Joint Powers Board  
Citizens Advisory Committee  
Application



Name \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City Zip Code

Business Address \_\_\_\_\_  
Street City Zip Code

Email \_\_\_\_\_ Phone \_\_\_\_\_

- Employed     Unemployed     Student     Retired

Present Occupation \_\_\_\_\_

ARE YOU A CALTRAIN RIDER?

- YES     NO

HOW DID YOU FIND OUT ABOUT THIS VACANCY

HOW OFTEN DO YOU RIDE CALTRAIN?

- Daily Commuter (4-5 times a week)  
 1 - 3 times a week  
 Occassionally/Weekends

ARE YOU WILLING TO MAKE A CONSCIENTIOUS EFFORT TO GIVE MEMBERSHIP ON THIS COMMITTEE A PRIORITY AND PARTICIPATE AS NECESSARY?

- YES     NO

ARE YOU ABLE AND WILLING TO DEFINE AND EVALUATE ISSUES WITHOUT EXPRESSING A PERSONAL BIAS?

- YES     NO

IF YOU ARE PRESENTLY ACTIVE, OR HAVE BEEN ACTIVE IN THE PAST FIVE YEARS, IN ANY ORGANIZATION, PLEASE GIVE THE ORGANIZATION NAME, NATURE OF YOUR ACTIVITIES AND DUTIES, AND APPROPRIATE DATES.

WHAT OTHER FORMS OF TRANSPORTATION DO YOU USE?

WHAT SPECIALIZED SKILL OR EXPERTISE WOULD YOU BRING TO THE CAC?

EDUCATIONAL BACKGROUND:

List highest grade completed (any degrees you hold and the college/university attended and date of graduation).

EMPLOYMENT BACKGROUND

List employment history for the past five years, including positions and titles held.

WHY DO YOU WISH TO BE CONSIDERED FOR MEMBERSHIP ON THE CAC?

RESUME MAY BE ATTACHED TO APPLICATION.

**APPLICATIONS ARE DUE ON MAY 10, 2010 AT 5 P.M.**

Please send completed application to:

**Rosemary Lake, Assistant District Secretary  
Peninsula Corridor Joint Powers Board  
PO Box 3006  
San Carlos, CA 94070-1306**

**FAX: 650.508.6281**

**Phone: 650.508.6223      e-mail: [laker@samtrans.com](mailto:laker@samtrans.com)**